INFORMATION PACKET

Table of Contents Friday, August 28, 2020



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The Grid A working draft of Council Meeting Agendas

September 1, 2020 Councilmembers Absent:

| September 1, 2020 Councilmembers Absent: | | 1 | | _ | |
|--|------------------------|-------------------|------------|-------------|------------------|
| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
| Approval of August 18 Executive Session Minutes | | | | | |
| Pre-Meeting: Rail Trail towards Edness Kimball Wilkins | | | | | |
| Bright Spot: Childhood Cancer Awareness Month (September) | | | | | |
| Establish Public Hearing for September 15: Amending Section 2.60.050 - Code of Ethics | С | | | | |
| Public Hearing: Revisions to Chapter 13.32.030 of the Casper Municipal Code Related to Local Limits for the Industrial Pretreatment Program. | | N | | | |
| Table Public Hearing: Massage Therapy License and Permit Ordinance | | N | | | |
| Amending Sections of Chapter 6.04 - Animal Care and Control 3rd Reading (tabled at Aug. 18 meeting) | | | N | | |
| 2020 NFPA70 National Electrical Code. 3rd Reading | | | N | | |
| Annexation and Plat Creating the Ide Addition to the City of Casper, and Zoning said Addition as C-3 (Central Business). 3rd Reading | | | N | | |
| Vacating Tract G, Mesa Del Sol Addition, as Public Parkland; and Approving a Zone Change of said Parcel from PH (Park Historic) to R-4 (High Density Residential). 3rd Reading | | | N | | |
| Adopting the Financial Administration Guidelines | | | | С | |
| Authorizing a Contract for Outside-City Water Service with Arlo B. and Deborah K. See. | | | | С | |
| Authorizing a Professional Services Contract with HDR Engineering, Inc., for Completion of a Risk and Resilience Assessment and Emergency Response Plan Update for the Water and Wastewater Utilities. | | | | С | |
| Authorizing a Contract between the University of Wyoming and the City of Casper for the Purposes of Cultivating and Educating Citizens on the Topics of Horticulture and Related Items. | | | | С | |
| Approving an Act of Support for the CARES Allocation Model Proposed by the Governor of Wyoming. | | | | С | |
| Authorizing the Submission of a Reimbursement Application to the State Loan and Investment Board for an Allocation of Coronavirus Aid, Relief, and Economic Security Act Monies from the Federal Government. | | | | С | |
| Authorizing a Contract for Professional Services with ALSCO in the Amount of \$521,054.05, for Professional Laundry Services for the Public Services Department and the Support Services Department. | | | | С | |
| Authorizing the Creation of the Casper Youth Council and Approving an Advisory Committee to and for the City of Casper City Council. | | | | С | |
| Annual Update to the Memorandum of Understanding between Natrona County School District #1 and the City of Casper School Resource Officer Services. | | | | С | |
| Authorizing the Appointment of Dennis R. Gazdiewich to the Civil Service Commission for a Three (3) Year Term Expiring September 30, 2023. | | | | | С |

| Authorize the Purchase of One (1) Used Hamm Pneumatic Roller, from Honnen Equipment, Casper, Wyoming, in the Total Amount of \$28,500 for Use by the Streets Division of the Public Services Department. | | | С |
|--|--|--|---|
| Authorizing the Sole Source Purchase of One (1) Used Nilfisk Floor Cleaning System from Norco Company of Mills, Wyoming, in the Total Amount of \$24,274.21 for Use by the Solid Waste Division of the Public Services Department. | | | С |
| Authorize the Purchase of One (1) New-Dedicated Turf Sprayer, from Midland Implement Co., Billings, Montana, in the Total Amount of \$56,836.00 for Use by the Weed and Pest Sub-Division of the Parks and Recreation Department. | | | С |
| Authorizing the Sole Source Purchase of One (1) Used 962 Caterpillar Front End Wheel Loader, from Wyoming Machinery Company of Mills, Wyoming, Serial Number EJB00936, in the Total Amount of \$195,346.14, for Use by the Solid Waste Division. | | | С |

September 8, 2020 Councilmembers Absent:

| Work Session Meeting Agenda Items | | Recommendation | Allotted | Begin |
|---|-----------|-------------------------------|--------------|-------|
| | | Recommendation | Time | Time |
| Recommendations = Information Only, Move For | rward for | Approval, Direction Requested | | |
| Meeting Followup | | | 5 min | 4:30 |
| Amending Ordinance No. 18-17 - Rocky Mountain Franchise | | Move Forward for Approval | 30 min | 4:35 |
| Massage Therapy Continuing Discussion | | Direction Requested | 60 min | 5:35 |
| Agenda Review | | | 20 min | 6:35 |
| Legislative Review | | | 10 min | 6:55 |
| Council Around the Table | · | | 10 min | 7:05 |
| | | Approximate 1 | Ending Time: | 7:15 |

September 15, 2020 Councilmembers Absent:

| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
|--|------------------------|-------------------|------------|-------------|------------------|
| Approval of the August 25 Special Session Minutes | | | | | |
| Approval of August 25 Executive Session Minutes | | | | | |
| Public Hearing on September 15, 2020: Resolution certifying Annexation compliance with Title 15, Chapter 1, Article 4 of the Wyoming State Statutes to determine if the Annexation of the Ide Addition to the City of Casper complies with W.S. §15-1-402. 1. Resolution. 2. Third reading Ordinance Approving Annexation, and Zoning of the Ide Addition. | | N | | | |
| Public Hearing: Amending Section 2.60.050 - Code of Ethics (1st reading) | | N | | | |
| Amending Ordinance No. 18-17, a Franchise Granting an Electric Utility Easement to PacifiCorp, an Oregon Corporation, doing Business as Rocky Mountain Power. 1st reading - no public hearing required (or this will be the meeting to establish the public hearing) | | N | | | |
| Public Hearing: Revisions to Chapter 13.32.030 of the Casper Municipal Code Related to Local Limits for the Industrial Pretreatment Program. 2nd reading | | N | | | |
| Executive Session - Personnel | | | | | |

September 22, 2020 Councilmembers Absent:

| Work Cossion Mosting Agondo Itoms | Recommendation | Allotted | Begin |
|--|---------------------------------|--------------|-------|
| Work Session Meeting Agenda Items | Recommendation | Time | Time |
| Recommendations = Information Only, Move Forward for | r Approval, Direction Requested | | |
| Meeting Followup | | 5 min | 4:30 |
| Snow Plow Plans (cost saving proposals) | Direction Requested | 30 min | 4:35 |
| Agenda Review | | 20 min | 5:05 |
| Legislative Review | | 10 min | 5:25 |
| Council Around the Table | | 10 min | 5:35 |
| | Approximate | Ending Time: | 5:45 |

Future Agenda Items

| | e rigeriaa reems | | |
|---|------------------|-----------------------|--------------------------|
| Item | Date | Estimated Time | Notes |
| Proud to Host the Best | | | September 22 (tentative) |
| Roof Inspections | | | |
| Parking on the Parkways | | 30 min | |
| David Street Station 501(c)(3) | | 30 min | |
| Meadowlark Park | | | Spring 2020 |
| Private Operation of Hogadon | | | |
| Formation of Additional Advisory Committees | | | |
| LAD Billing Process | | | August |
| TOPOL Addition Release of Zoning Restrictions | | | |
| (tentative) | | | |
| Consideration for responsible bidder status | | | |
| Off-Season Hogadon Use | | | |
| Wind Turbines | | | |

Staff Items

| | tuii ittiis | | |
|--|-------------|--------|-------------|
| Limo Amendment | | | |
| Sign Code Revision | | | |
| Wind River Traffic Update | | | Summer 2020 |
| Land and Water Conservation Fund Grant | | | |
| Blood Borne Pathogens | | | |
| Community Relations Spec Update Followup | | 30 min | |
| Nolan Status Update | | | |

Future Council Meeting Items

October 20 - Public Hearing: Massage Therapy

License and Permit Ordinance

Retreat Items

Economic Development and City Building Strategy



| CITY OF W Y O M | e Per I N G | | mber | | | |
|-----------------|---|--|--|--|--|-----|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | 6:00p-Council Meeting | 2 11:30a-Drug Court (Huber) 5:30p-Platte River Restoration Advisory Committee (Pacheco) | 7:00p-Youth Empowerment (Pacheco) | 4 | 5 |
| 6 | 7 5:00 p.m CNFR (Freel, Cathey) | 4:30p-Council Work Session | 11:30a-DDA (Powell) (Nov, Jan, Mar, May, Jul, Sep) 4:30p—ARAJPB Annual Meeting 6:00p-Amoco Re- use JPB (Hopkins) | 7:00a-Advnce Casper (Freel) 4:30p-Leisure Services Board (Huber) 7:00p-Youth Empowerment (Pacheco) | 11:30a-Chamber Coordination/Infoshare (None) | 12 |
| 13 | 8:30a-Historic Preservation (Bates) | 11:30a-Regional Water JPB (Cathey, Powell, Huber, Freel) 4:00p-Chamber of Commerce (Cathey) 6:00p-Council Meeting | 16 | 7:30a-Mayor/ Commissioner 11:00a-Housing Authority (Bates) 4:00p-Contractors' Licensing Board (Lut 5:30p- City County Board of Health (Bate 6:00p- Planning & Zoning (Hopkins) 7:00p-Youth Empowerment (Pacheco) | | 19 |
| 20 | 21 | 22 11:30a. Travel & Tourism (Freel, Johnson) 4:30p. Council Work Session | 23 7:00a-CPU Advisory Board (Bates) 9:30a- EDJPB (Powell, Hopkins), 11:30p-NIC (None) 5:15p-CAP (None) | 24 11:30a - Disability Council (Powell) 7:00p-Youth Empowerment (Pacheco) | 25 | 26 |
| 27 | 28 12:30p-Senior Services (Pacheco) 2:00p-CATC (Johnson) 4:00p-OYD Advisory Committee (Hopkins, Freel) | 29 | 30 | | | |



City of Casper
200 N David Street, Phone: (307) 235-8264

Building Department

July 2020 Report



| Type of Permit | Number of Permits | Fees | Valuations |
|-----------------------|-------------------|-------------|----------------|
| Add-Garage | 2 | \$336.00 | \$17,000.00 |
| New-Detached Garage | 2 | \$449.00 | \$27,000.00 |
| Rep-Re-Roof | 85 | \$16,932.40 | \$1,455,132.11 |
| Add-Other | 10 | \$2,913.00 | \$261,200.00 |
| Rem-Basement | 7 | \$2,107.00 | \$159,500.00 |
| Rem-Residential | 5 | \$995.00 | \$55,500.00 |
| Add-Residential | 3 | \$1,958.00 | \$237,500.00 |
| Rem-Bathroom | 4 | \$919.00 | \$56,400.00 |
| Rem-Kitchen | 2 | \$856.00 | \$67,500.00 |
| Add-Commercial | 3 | \$10,282.65 | \$1,039,700.00 |
| Rem-Commercial | 6 | \$31,648.65 | \$3,669,856.00 |
| Dem-Residential | 5 | \$1,000.00 | \$0.00 |
| Add-Deck | 11 | \$1,577.00 | \$71,015.86 |
| New-4-Plex | 2 | \$7,709.46 | \$733,500.00 |
| Rep-Deck | 7 | \$990.00 | \$41,625.00 |
| Rem-School | 1 | \$395.00 | \$29,500.00 |
| Add-Manufactured Home | 1 | \$298.00 | \$19,494.00 |
| New-Residential | 9 | \$15,971.00 | \$1,948,185.00 |
| New-Storage Bldg | 3 | \$409.00 | \$16,800.00 |
| Rep-Comm Misc | 2 | \$382.00 | \$19,625.00 |
| Rep-Res Misc | 6 | \$904.00 | \$41,200.00 |
| New-Fence | 2 | \$188.00 | \$4,600.00 |
| Rem-Garage | 2 | \$416.00 | \$24,000.00 |
| | 180 | \$99,636.16 | \$9,995,832.97 |

| Electrical Permits Issued | Fees Invoiced |
|---------------------------|---------------|
| 118 | \$13,278.00 |

| Mechanical Permits Issued | Fees Invoiced |
|---------------------------|---------------|
| 72 | \$12,952.00 |

| Plumbing Permits Issued | Fees Invoiced |
|-------------------------|---------------|
| 89 | \$8,265.00 |

| Single Family Houses YTD | | July | Single Family Hou | ses |
|--------------------------|----|------|-------------------|-----|
| 2019 | 30 | | 2019 | 4 |
| 2020 | 33 | | 2020 | 9 |



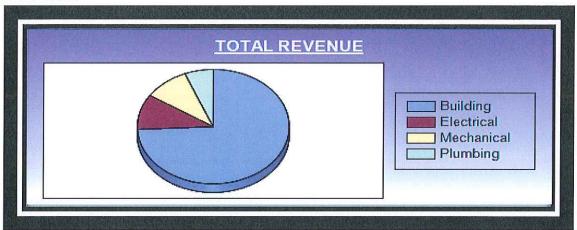
City of Casper

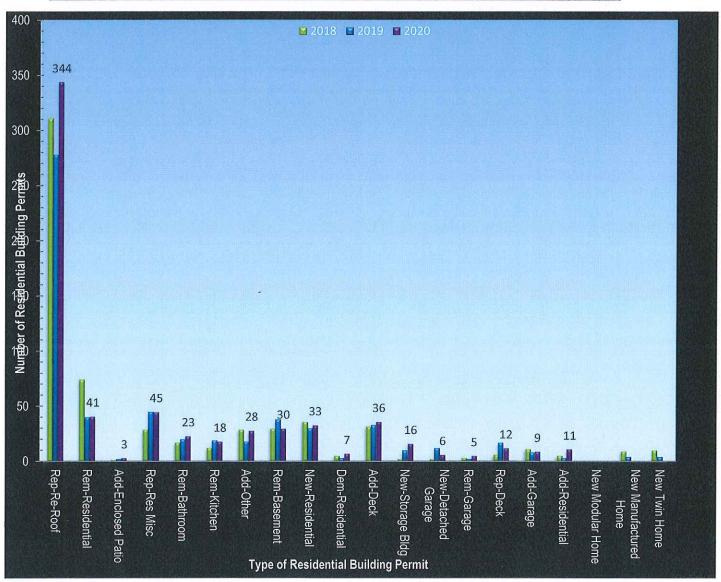
200 N David St Phone: (307) 235-8264

Building Department

July 2020 Report









City of Casper

200 N David Street, Phone: (307) 235-8264

Building Department

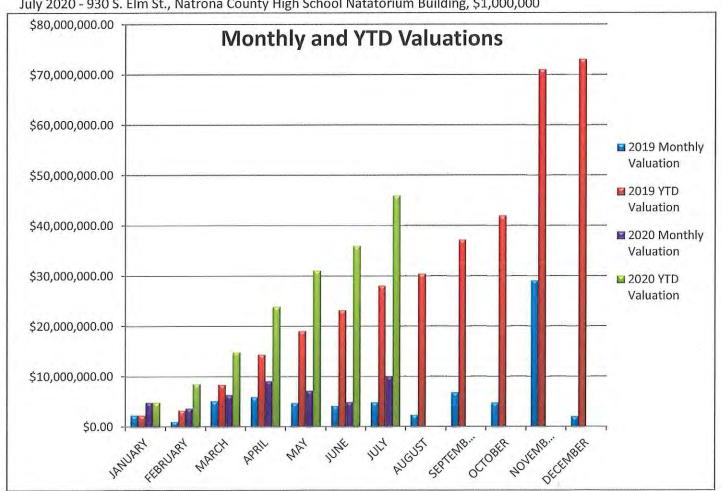
June 2020 Report



| | 2019 Monthly | 2019 YTD | 2020 Monthly | |
|-----------|-----------------|-----------------|-----------------|--------------------|
| MONTH | Valuation | Valuation | Valuation | 2020 YTD Valuation |
| JANUARY | \$2,282,162.88 | \$2,282,162.88 | \$4,816,153.00 | \$4,816,153.00 |
| FEBRUARY | \$1,036,308.48 | \$3,318,471.36 | \$3,662,654.68 | \$8,478,807.68 |
| MARCH | \$5,072,606.25 | \$8,391,077.61 | \$6,335,044.95 | \$14,813,852.63 |
| APRIL | \$5,929,187.11 | \$14,320,264.72 | \$9,065,180.76 | \$23,879,033.39 |
| MAY | \$4,696,267.67 | \$19,016,532.39 | \$7,155,704.08 | \$31,034,737.47 |
| JUNE | \$4,152,642.58 | \$23,169,174.97 | \$4,914,024.14 | \$35,948,761.61 |
| JULY | \$4,876,893.38 | \$28,046,068.35 | \$9,995,832.97 | \$45,944,594.58 |
| AUGUST | \$2,348,883.06 | \$30,394,951.41 | | |
| SEPTEMBER | \$6,790,186.21 | \$37,185,137.62 | | |
| OCTOBER | \$4,799,859.60 | \$41,984,997.22 | | |
| NOVEMBER | \$29,047,317.40 | \$71,032,314.62 | | |
| DECEMBER | \$2,049,925.00 | \$73,082,239.62 | | |
| | \$73,082,239.62 | \$73,082,239.62 | \$45,944,594.58 | \$45,944,594.58 |

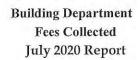
LARGE VALUATIONS:

July 2020 - 930 S. Elm St., Natrona County High School Natatorium Building, \$1,000,000





City of Casper
200 N David Street, Phone: (307) 235-8264





| BUILDING PERMITS (INCLUDES DEMO PERMITS) | \$ 101,249.10 |
|--|------------------|
| ELECTRICAL PERMITS | \$ 12,974.00 |
| MECHANICAL PERMITS | \$ 12,952.00 |
| PLUMBING PERMITS | \$ 7,041.00 |
| ELECTRICAL LICENSES | \$ 859.00 |
| PLUMBING LICENSES | \$ 425.00 |
| MOBILE HOME LICENSES | \$ |
| MECHANICAL LICENSES | \$ 125.00 |
| UTILITY LICENSES | \$ 2.5 |
| GENERAL CONTRACTORS LICENSES | \$ 750.00 |
| SIGN PERMITS | \$ 1,115.50 |
| C-CAN PERMITS | \$ 50.00 |
| EROSION CONTROL PERMITS | \$ 132.50 |
| MOBILE HOME PERMITS | \$ 25.00 |
| PLAN CHECK FEES | \$ 8,831.74 |
| PLANNING FEES | \$ 1,800.00 |

Totals: \$ 148,329.84

MONTHLY INSPECTIONS:

| BUILDING | ELECTRIC | PLUMBING | MECHANICAL | |
|----------|----------|----------|------------|--|
| 225 | 215 | 142 | 71 | |

| CONSULTS | PLAN REVIEW | |
|----------|-------------|--|
| 19 | 53 | |

YTD INSPECTIONS:

| BUILDING | ELECTRIC | PLUMBING | MECHANICAL | |
|----------|----------|----------|------------|--|
| 1212 | 1264 | 1063 | 369 | |

| CONSULTS | PLAN REVIEW | |
|----------|-------------|--|
| 151 | 194 | |

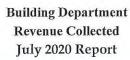
2020 Monthly Inspections July 2020

| Inspector | Building Inspections | Electrical Inspections | Plumbing Inspections | Mechanical Inspections | Plan Reviews | Consults, Gray Slips, Miscellan eous | Total Inspections and Plan Reviews |
|---------------|-------------------------|---------------------------|-------------------------|---------------------------|-----------------|---|---|
| Lonnie Genoff | 0 | 0 | 123 | 55 | 0 | 0 | 178 |
| Justin Scott | 190 | 2 | 1 | 1 | 38 | 0 | 232 |
| Shawn Barrett | 1 | 93 | 0 | 0 | 4 | . 8 | 106 |
| Dan Elston | 34 | 0 | 18 | 12 | 10 | 9 | 83 |
| Russ Lutz | 0 | 120 | 0 | 3 | 1 | 2 | 126 |
| | | | | | | | C |
| Monthly Total | 225 | 215 | 142 | 71 | 53 | 19 | 725 |
| YTD Totals | 1212 | 1264 | 1063 | 369 | 194 | 151 | 4253 |



City of Casper

200 N David St Phone: (307) 235-8264





| Month | TOTAL REVENUE FOR 2019 | TOTAL REVENUE FOR 2020 |
|-----------|------------------------|------------------------|
| January | \$88,267.32 | \$109,416.68 |
| February | \$38,690.00 | \$107,177.97 |
| March | \$67,734.89 | \$90,004.50 |
| April | \$111,120.24 | \$88,497.80 |
| May | \$91,425.56 | \$128,060.26 |
| June | \$82,163.47 | \$93,064.71 |
| July | \$91,126.33 | \$148,329.84 |
| August | \$85,385.10 | |
| September | \$92,043.97 | |
| October | \$83,846.10 | |
| November | \$320,732.50 | |
| December | \$169,110.25 | |
| | \$1,321,645.73 | \$764,551.76 |



Dan Elston: Building Official

Casper's Council of People with Disabilities - AGENDA

Thursday, August 27, 2020 at 11:30 AM

Participation via Microsoft Teams & In-Person at City Hall, 200 North David Street, Casper, for up to 12 people

- 1. Roll call & introductions of new members or guests
- 2. Review of the previous month's minutes & approval of minutes July 23, 2020 Meeting Minutes

3. Old Business:

- Discuss updates from Committees since the previous CCPD meeting to address established priorities as listed below:
 - QOL Committee Zulima Lopez, Chairperson
 - Public transportation survey update
 - o Public Relations (PR) Committee John Wall, Chairperson
 - Updates on CCPD Facebook page and City of Casper website.
 - o Events Committee Nikki Green, Chairperson
 - Update regarding Resource List & Logo
 - o <u>Fundraising Committee Linda Jones, Chairperson</u>
 - Updates on calendar fundraising proposal

4. New Business:

- Financial Report Presented by the Treasurer
- Discussion of any upcoming events that the CCPD may participate in such as the Christmas Parade, Conwell Park Tree Lighting, etc.
- Any other new business or public comment
- 5. The next scheduled meeting is September 24, 2020 at 11:30 AM.

(307) 261-9950

parkcasper@reefparking.com



HOME PARKING FACILITIES

CONTACT US

Park Casper

The mission of the Park Casper parking program is to balance the parking needs of the community with the dynamic interests of businesses, citizens, and visitors seeking to gain convenient and safe access to available parking spaces throughout downtown Casper.

CONTACT US

Welcome!

Welcome to the ParkCasper website, which gives you access to valuable parking information for Casper, Wyoming.



Please find our FAQs below:

- + HOW CAN I SIGN UP FOR MONTHLY PARKING?
- + WHAT ARE THE GARAGE RATES?
- + WHAT ARE THE PARKING LOT RATES?
- + WHAT ARE THE PARKING GARAGE HOURS OF OPERATION?
- + WHEN DO I NOT HAVE TO PAY TO PARK IN THE GARAGE?
- + CAN I GET MY PARKING VALIDATED?
- + DOES THE PARKING GARAGE HAVE PUBLIC RESTROOMS?
- + WHAT ARE THE OFFICE HOURS?
- + IS ON-STREET PARKING AVAILABLE?
- + HOW CAN I CONTACT PARK CASPER?

parkcasper@reefparking.com (307) 261-9950

City of Casper, Wyoming Parking | PARK Springfield

Office Hours Monday – Friday: 9:00 AM – 5:00 PM

> Park Casper 230 South Wolcott St Casper, WY 82601

Privacy & Terms of Use Copyright 2020 | All Right Reserved (307) 261-9950

parkcasper@reefparking.com



HOME

PARKING FACILITIES

CONTACT US

Parking Facilities

PARKING GARAGE

Downtown Parking Garage

The Downtown Parking Garage is located at 230 South Wolcott Street and offers safe and clean parking for \$2.00 for 2 hours and \$1.00 per hour for each additional hour. Covered monthly parking is also available for \$43.00 per month and uncovered monthly parking is available for \$20.00 per month.



DAILY PARKING RATES

\$2.00 for 2 hours and \$1.00 per hour for each additional hour.



HOURS OF OPERATION

Monday through Thursday from 8:00 AM – 8:00 PM. Friday from 8:00 AM – 9:00 PM.

parkcasper@reefparking.com

(307) 261-9950



HOME PARKING FACILITIES CONTACT US

Contact Park Casper

Get In Touch

Thank you for visiting www.parkcasper.com! For any questions, concerns, comments or suggestions please email us at parkcasper@reefparking.com or call us between the hours of 9:00 AM – 5:00 PM Monday through Friday at (307) 261-9950.

Office Address:

Park Casper 230 South Wolcott Street Casper, WY 82601

Phone:

(307) 261-9950

Hours:

Monday - Friday: 9:00 A.M. - 5:00 P.M.

| - | | | | |
|---|---|---|--|---|
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parkcasper@reefparking.com

Note: The parking office is located on the first floor of the parking garage.

| Your Name: | |
|---|--|
| Please enter your comments or feedback: | |
| | |
| Preferred method Of Contact: | |
| O Telephone Number | |
| Your Email: | |
| Telephone Number: | |
| SEND | |

Park Casper is managed by Republic Parking, Part of the REEF Parking Network.



The Casper City Council and the Old Yellowstone District Advisory Committee are pleased to announce the 12th annual Redevelopment "OSCARS" Award ceremony!!!

You are cordially invited to the presentation ceremony to join us in honoring the neighborhood businesses that are this year's recipients. The ceremony will be held:

Monday, August 31, 2020 from 4:00 p.m. – 5:00 p.m.

at The Lyric

A social gathering will held at 4:00 and the ceremony will start at 4:15 Refreshments will be served

Please RSVP by Friday, August 28 at noon to Liz Becher (235.8241)

Dress is casual attire

Hosted by the City of Casper

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 |
|---|------|----------------|---------------|--------------|---------------|-----------------|--------|
| | | | Dept Step 2 | Gov Step 2 | Total Step 2 | BFY 2021 Total | - |
| Description | Code | BFY 2021 Total | COVID19 | COVID19 Red. | COVID19 | Budget W/Step 2 | Notes |
| Boomphon | oouo | Budget | Reductions | Changes | Reductions | Red. | 110100 |
| GOVERNOR'S OFFICE | 001 | 35,985,659 | (830,800) | 0 | (830,800) | 35,154,859 | 0 |
| SECRETARY OF STATE | 002 | 9,425,960 | (838,157) | 0 | (838,157) | 8,587,803 | 0 |
| STATE AUDITOR | | | | 0 | | | 0 |
| | 003 | 42,902,877 | (3,330,555) | 0 | (3,330,555) | 39,572,322 | 0 |
| STATE TREASURER | 004 | 84,321,541 | (1,616,810) | 0 | (1,616,810) | 82,704,731 | |
| ADMINISTRATION AND INFORMATION | 006 | 873,122,238 | (6,911,912) | 0 | (6,911,912) | 866,210,326 | 0 |
| WYOMING MILITARY DEPARTMENT | 007 | 76,490,656 | (966,120) | 0 | (966,120) | 75,524,536 | 0 |
| PUBLIC DEFENDERS OFFICE | 800 | 29,279,181 | (2,931,667) | 0 | (2,931,667) | 26,347,514 | 0 |
| AGRICULTURE DEPARTMENT | 010 | 38,787,265 | (2,942,743) | 0 | (2,942,743) | 35,844,522 | 0 |
| DEPARTMENT OF REVENUE | 011 | 231,043,732 | (1,833,575) | 0 | (1,833,575) | 229,210,157 | 0 |
| BOARD OF ARCHITECTS & LANDSCAP | 012 | 223,561 | 0 | 0 | 0 | 223,561 | 0 |
| MINERS' HOSPITAL BOARD | 014 | 9,694,055 | 0 | 0 | 0 | 9,694,055 | 0 |
| ATTORNEY GENERAL | 015 | 99,196,426 | (4,920,015) | 0 | (4,920,015) | 94,276,411 | 0 |
| BARBER EXAMINER'S BOARD | 016 | 50,335 | Ó | 0 | 0 | 50,335 | 0 |
| RADIOLOGIC TECH. BOARD | 017 | 96,586 | 0 | 0 | 0 | 96,586 | 0 |
| REAL ESTATE COMMISSION | 018 | 1,968,800 | 0 | 0 | 0 | 1,968,800 | 0 |
| PROF TEACHING STDS BOARD | 019 | 1,854,914 | 0 | 0 | 0 | 1,854,914 | 0 |
| ENVIRONMENTAL QUALITY | 020 | 179,772,811 | (3,618,678) | 0 | (3,618,678) | 176,154,133 | 0 |
| DEPARTMENT OF AUDIT | 021 | 25,929,091 | (1,168,130) | o l | (1,168,130) | 24,760,961 | 0 |
| RESPIRATORY CARE PRACTITIONERS BOARD | 022 | 57,564 | (1,100,130) | 0 | (1,100,130) | 57,564 | 0 |
| PUBLIC SERVICE COMMISSION | 023 | 15,615,016 | 0 | 0 | 0 | 15,615,016 | 0 |
| | 023 | 59.295.200 | ۱ | | • | | 0 |
| STATE PARKS & CULTURAL RESOURCES | | ,, | (2,122,603) | (50.070.047) | (2,122,603) | 57,172,597 | |
| STATE CAPITAL CONSTRUCTION | 027 | 333,802,495 | (1,165,218) | (50,872,217) | (52,037,435) | 281,765,060 | 0 |
| BD OF REGISTRATION IN PODIATRY | 028 | 36,267 | 0 | 0 | 0 | 36,267 | 0 |
| WYO WATER DEVELOPMENT OFFICE | 029 | 103,271,416 | 0 | 0 | 0 | 103,271,416 | 0 |
| BOARD OF CHIROPRACTIC EXAMINER | 030 | 101,701 | 0 | 0 | 0 | 101,701 | 0 |
| COLLECTION AGENCY BOARD | 031 | 224,663 | 0 | 0 | 0 | 224,663 | 0 |
| BOARD OF COSMETOLOGY | 033 | 1,061,850 | 0 | 0 | 0 | 1,061,850 | 0 |
| BOARD OF DENTAL EXAMINERS | 034 | 372,560 | 0 | 0 | 0 | 372,560 | 0 |
| BOARD OF FUNERAL SVCE PRACTITIONERS | 035 | 54,269 | 0 | 0 | 0 | 54,269 | 0 |
| BOARD OF MIDWIFERY | 036 | 28,298 | 0 | 0 | 0 | 28,298 | 0 |
| STATE ENGINEER | 037 | 28,226,369 | (1,258,403) | 0 | (1,258,403) | 26,967,966 | 0 |
| PARI-MUTUEL COMMISSION | 038 | 13,312,491 | 0 | 0 | 0 | 13,312,491 | 0 |
| WILDLIFE/NATURAL RES TRUST | 039 | 22,833,298 | (1,100,000) | 0 | (1,100,000) | 21,733,298 | 0 |
| FIRE PREVENTION | 041 | 7,340,323 | (100,000) | 0 | (100,000) | 7,240,323 | 0 |
| GEOLOGICAL SURVEY | 042 | 4,859,933 | (485,993) | 0 | (485,993) | 4,373,940 | 0 |
| DIETETICS LICENSING BOARD | 043 | 28,304 | 0 | 0 | 0 | 28,304 | 0 |
| INSURANCE DEPARTMENT | 044 | 19,678,886 | (441,235) | 0 | (441,235) | 19,237,651 | 0 |
| WY TRANSPORTATION DEPT. | 045 | 261,423,710 | 0 | ا م | (441,233) | 261,423,710 | 0 |
| BOARD OF MARTIAL ARTS | 046 | 27,525 | n l | ا م | 0 | 27,525 | 0 |
| DEPARTMENT OF HEALTH | 048 | 1,992,807,566 | (116,570,998) | 0 | (116,570,998) | 1,876,236,568 | 0 |
| DEPARTMENT OF FAMILY SERVICES | 049 | 292,067,496 | (13,349,897) | ا م | (13,349,897) | 278,717,599 | 0 |
| | 051 | | · · · / | 0 | , , , , | · ' | 0 |
| LIVESTOCK BOARD MEDICAL LICENSING BOARD | 051 | 19,234,681 | (203,645) | 0 | (203,645) | 19,031,036 | 0 |
| | | 2,519,296 | V I | 0 | - | 2,519,296 | 0 |
| DWS-DOE | 053 | 206,165,229 | (946,000) | 0 | (946,000) | 205,219,229 | 0 |
| BOARD OF NURSING | 054 | 2,955,304 | 0 | 0 | 0 | 2,955,304 | 0 |
| OIL & GAS COMMISSION | 055 | 19,874,071 | 0 | 0 | 0 | 19,874,071 | 0 |
| BOARD OF OPTOMETRY | 056 | 75,588 | 0 | 0 | 0 | 75,588 | 0 |
| COMMUNITY COLLEGE COMMISSION | 057 | 267,910,534 | (25,741,521) | 0 | (25,741,521) | 242,169,013 | 0 |
| BD OF SPEECH PATHOLOGIST & AUD | 058 | 98,730 | 0 | 0 | 0 | 98,730 | 0 |
| BOARD OF PHARMACY | 059 | 2,056,662 | 0 | 0 | 0 | 2,056,662 | 0 |
| STATE LANDS AND INVESTMENTS | 060 | 210,917,219 | (1,310,256) | 0 | (1,310,256) | 209,606,963 | 0 |
| WYOMING BOARD OF CPA'S | 061 | 732,084 | 0 | 0 | 0 | 732,084 | 0 |
| BOARD OF PHYSICAL THERAPY | 062 | 164,851 | 0 | 0 | 0 | 164,851 | 0 |
| GOVERNOR'S RESIDENCE | 063 | 588,180 | (58,326) | 0 | (58,326) | 529,854 | 0 |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 |
|---|------------|----------------|---------------|--------------|---------------|-----------------|---------------------------------------|
| - | | | Dept Step 2 | Gov Step 2 | Total Step 2 | BFY 2021 Total | - |
| Description | Code | BFY 2021 Total | COVID19 | COVID19 Red. | COVID19 | Budget W/Step 2 | Notes |
| 2000 I piloti | Jour | Budget | Reductions | Changes | Reductions | Red. | 110.00 |
| BOARD OF HEARING AID SPECIALIS | 064 | 27,777 | 0 | 0 | 0 | 27,777 | 0 |
| BOARD OF ATHLETIC TRAINING | 065 | 26,704 | 0 | 0 | 0 | 26,704 | 0 |
| WYOMING TOURISM BOARD | 066 | 26,704 | - | 0 | • | · ' | 0 |
| | | | (2,650,000) | · | (2,650,000) | 23,885,963 | 0 |
| UNIVERSITY OF WYOMING | 067 | 492,864,247 | (42,340,821) | (29,660,025) | (72,000,846) | 420,863,401 | 0 |
| BD OF PSYCHOLOGIST EXAMINERS | 068 | 137,266 | 0 | 0 | 0 | 137,266 | 0 |
| WICHE | 069 | 5,105,619 | (510,562) | 0 | (510,562) | 4,595,057 | 0 |
| ENHANCED OIL REC COMMISS | 070 | 5,185,419 | (518,442) | 0 | (518,442) | 4,666,977 | 0 |
| RETIREMENT SYSTEM | 072 | 19,891,035 | 0 | 0 | 0 | 19,891,035 | 0 |
| BOARD OF OUTFITTERS | 075 | 808,145 | 0 | 0 | 0 | 808,145 | 0 |
| WYOMING DEPARTMENT OF ENTERPRISE TECHNOLOGY | 077 | 125,199,207 | (0.639.034) | 0 | (0.629.024) | 115,571,183 | 0 |
| SERVICES | 077 | 125,199,207 | (9,628,024) | 0 | (9,628,024) | 110,071,100 | U |
| MENTAL HEALTH PROFESSIONS LIC | 078 | 260,054 | 0 | 0 | 0 | 260,054 | 0 |
| BOARD OF NURSING HOME ADMIN | 079 | 112,304 | 0 | 0 | 0 | 112,304 | 0 |
| DEPARTMENT OF CORRECTIONS | 080 | 288,431,696 | (21,366,077) | 0 | (21,366,077) | 267,065,619 | 0 |
| BOARD OF PAROLE | 081 | 1,737,745 | (173,775) | 0 | (173,775) | 1,563,970 | ő |
| BOARD OF OCCUPATIONAL THERAPY | 083 | 127,919 | (170,770) | 0 | (170,170) | 127,919 | 0 |
| BOARD OF PROF. GEOLOGISTS | 084 | 533,544 | 0 | 0 | 0 | 533,544 | 0 |
| WYOMING BUSINESS COUNCIL | 085 | 56,645,434 | (4,064,024) | 0 | (4,064,024) | 52,581,410 | 0 |
| WYOMING BUSINESS COUNCIL WYOMING ENERGY AUTHORITY | 090 | 2,414,000 | (100,000) | 0 | (100,000) | 2,314,000 | 0 |
| STATE BUDGET DEPARTMENT | 090 096 | | | 0 | | | 0 |
| | | 2,465,611 | (63,828) | - 1 | (63,828) | 2,401,783 | 0 |
| OFFICE OF GUARDIAN AD LITEM | 098 | 5,517,621 | (471,908) | 0 | (471,908) | 5,045,713 | 0 |
| COMMISSION ON JUDICIAL CONDUCT | 103 | 370,594 | (37,059) | 0 | (37,059) | 333,535 | 0 |
| DISTRICT ATTORNEY/JUD. DIST. 1 | 151 | 5,077,928 | (439,950) | 0 | (439,950) | 4,637,978 | 0 |
| DISTRICT ATTORNEY/JUD. DIST. 7 | 157 | 4,289,330 | (438,790) | 0 | (438,790) | 3,850,540 | 0 |
| CO. & PROS. ATTORNEYS | 160 | 6,431,039 | (633,634) | 0 | (633,634) | 5,797,405 | 0 |
| LEGISLATIVE SERVICE OFFICE | 201 | 22,801,456 | 0 | 0 | 0 | 22,801,456 | 0 |
| EDUCATION-SCHOOL FINANCE | 205 | 1,835,689,377 | 0 | 0 | 0 | 1,835,689,377 | 0 |
| DEPARTMENT OF EDUCATION | 206 | 325,287,038 | (707,355) | 0 | (707,355) | 324,579,683 | 0 |
| BOARD OF EQUALIZATION | 211 | 1,820,017 | (271,127) | 0 | (271,127) | 1,548,890 | 0 |
| ENVIRONMENTAL QUALITY COUNCIL | 220 | 720,918 | (72,700) | 0 | (72,700) | 648,218 | 0 |
| STATE CONST. DEPT CAPITAL CONSTRUCTION | 227 | 0 | 0 | 0 | 0 | 0 | 0 |
| VETERINARY MEDICINE | 251 | 131,840 | 0 | 0 | 0 | 131,840 | 0 |
| BOARD OF ACUPUNCTURE | 252 | 42,322 | 0 | 0 | 0 | 42,322 | o l |
| ADMINISTRATIVE HEARINGS | 270 | 4,162,283 | 0 | 0 | 0 | 4,162,283 | 0 |
| | 210 | | • | | (204 702 575) | | 0 |
| TOTAL BY DIVISION | | 8,870,816,769 | (281,251,333) | (80,532,242) | (361,783,575) | 8,509,033,194 | 0 |
| PERSONNEL | 0100 | 1,365,573,211 | (30,247,857) | 0 | (30,247,857) | 1,335,325,354 | 0 |
| SUPPORTIVE SERVICES | 0200 | 376,557,411 | (27,995,768) | 0 | (27,995,768) | 348,561,643 | 0 |
| RESTRICTIVE SERVICES | 0300 | 67,565,676 | (110,533) | 0 | (110,533) | 67,455,143 | 0 |
| CENT. SERV./DATA SERV. | 0300 | | , , , | 0 | , , | 32,148,644 | 0 |
| | | 32,725,984 | (577,340) | 0 | (577,340) | | 0 |
| SPACE RENTAL | 0500 | 20,654,387 | (1,092) | · | (1,092) | 20,653,295 | - |
| GRANTS & AID PAYMENT | 0600 | 5,458,810,018 | (198,722,461) | (80,532,242) | (279,254,703) | 5,179,555,315 | 0 |
| CAPITAL EXPENDITURES | 0700 | 0 | 0 | 0 | (2.422.222) | 0 | 0 |
| NON-OPERATING EXPENDITURES | 0800 | 1,001,149,933 | (2,499,262) | 0 | (2,499,262) | 998,650,671 | 0 |
| CONTRACTUAL SERVICES | 0900 | 547,780,149 | (21,097,020) | 0 | (21,097,020) | 526,683,129 | 0 |
| UNSPECIFIED | UN | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL BY OBJECT SERIES | | 8,870,816,769 | (281,251,333) | (80,532,242) | (361,783,575) | 8,509,033,194 | 0 |
| GENERAL FUND/BRA | G | 2,909,990,275 | (254,551,202) | (80,532,242) | (335,083,444) | 2,574,906,831 | 0 |
| FEDERAL FUNDS | X | 1,708,587,187 | (28,452,012) | 0 | (28,452,012) | 1,680,135,175 | 0 |
| OTHER FUNDS | Ž | 4,252,239,307 | 1,751,881 | 0 | 1,751,881 | 4,253,991,188 | 0 |
| TOTAL BY FUNDS | | 8,870,816,769 | (281,251,333) | (80,532,242) | (361,783,575) | 8,509,033,194 | 0 |
| FULL TIME EMPLOYEE COUNT | | 7,005 | (247) | 0 | (247) | 6,758 | 0 |
| Myomina | | | (241) | | (247) | | U U U U U U U U U U U U U U U U U U U |

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B-1 - Statewide - Agency Budget Summary

| 2021 Biolity 00/24/2020 14:10:00 | | | | | | | |
|----------------------------------|------|--------------------------|--------------------------------------|---------------------------------------|---------------------------------------|---|-------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 |
| Description | Code | BFY 2021 Total Budget | Dept Step 2 COVID19 Reductions | Gov Step 2 COVID19 Red. Changes | Total Step 2 COVID19 Reductions | BFY 2021 Total Budget W/Step 2 Red. | Notes |
| PART TIME EMPLOYEE COUNT | | 249 | (19) | 0 | (19) | 230 | 0 |
| AWEC EMPLOYEE COUNT | | 224 | (8) | 0 | (8) | 216 | 0 |
| TOTAL AUTHORIZED EMPLOYEES | | 7,478 | (274) | 0 | (274) | 7,204 | 0 |
| | | | | | | | |

Wyoming

Statewide - Agency Budget Summary

firefox / 2021S0100081

Budget Cuts Approved by Governor Gordon total more than \$250 Million

Governor signs Executive Order to consolidate Human Resources Personnel for additional savings

July 13, 2020

CHEYENNE, Wyo. – Governor Mark Gordon has announced deep budget cuts for the current two-year budget cycle totaling more than \$250 million, or nearly 10% of the state's general fund budget. This comes after revenue projections showed an almost \$1 billion shortfall for the general fund and another \$500 million for school funding. The budget reductions will include state employees losing their jobs, as well as mandatory furloughs, a reduction in major maintenance spending and the consolidation of human resources personnel across state agencies.

"This is an incredibly difficult task but we must respond to the financial circumstances the state is facing," Governor Gordon said. "These cuts will impact families across the state, will affect the services we provide and will have an effect on dollars that flow into the private sector."

The Governor approved 10% cuts for most state agencies, boards and commissions. The Department of Health, with the state's largest budget, will see a 9% cut totaling approximately \$90 million. He stressed that the impacts of the budget cuts will be felt outside of state government as well. The budget cuts include significant general fund dollars that enter the private sector in the form of contracts, and also mean some services available to the state's seniors, disabled and low-income residents won't be available or will be reduced.

"The repercussions to our communities and the businesses of our state are significant," Governor Gordon added. "While they are necessary, these cuts weaken our ability to deliver the critical services and functions of our state government that Wyomingites depend on."

To help create additional budget savings, the Governor has instituted a mandatory furlough day for six months beginning in August for those executive branch employees on the higher end of the pay scale. As an additional cost-saving measure, Governor Gordon signed an Executive Order on Friday directing the Director of the Department of Administration and Information (A&I) to coordinate the immediate consolidation of all human resources personnel to be housed under the Department. The process is expected to take several months and will eventually lead to a reduction in state human resources personnel.

The budget cuts still leave a forecasted budget shortfall of more than \$600 million. The Governor has directed agencies to prepare preliminary proposals to cut an additional 10% from their budgets and submit those concepts to him. He has previously stated that he will be considering a range of options to fund an appropriate level of government services, since merely cutting services will not be enough to address the scope of the shortfall.



TO:

All State Agencies

FROM:

Governor Mark Gordon

DATE:

August 15, 2020

SUBJECT:

FY2021 Biennium Supplemental Budget Requests

I want to thank each and every one of you and your entire teams for the amazing work you have been doing over the last six months. You managed through a global health crisis, transitioned to remote working, safeguarded employee health in never-imagined ways, developed sound budget reductions, and all the while continued to provide first-class service to the people we serve. I appreciate your work so very much. The people of Wyoming appreciate you!

Last year, in the letter starting the budget process, I stated a goal of ensuring we presented a true biennial budget. But, as they say with the best-laid plans, things can change and quickly. This has been a unique year especially in relation to the budget. As you all know, Wyoming lost a third of her income since the legislative session ended on March 12, 2020. We never really had a chance to try out your well-thought out plans. However, with your help, we responded appropriately to the cascading crisis that is COVID-19 and have implemented a three-Phase approach for the budget reductions: Phase 1 - freezing positions and large general fund contracts, Phase 2 - requiring all agencies to recommend 10% general fund reductions that are being implemented and Phase 3 - asking agencies to provide proposals for an additional 10% cuts should they become necessary. There remains more to be done, but we hope as our economy recovers so will our budget balance.

As we prepare for the FY2021 legislative session the Phase 2 reductions will be reflected in the IBARS system and in the supplemental budget proposal we forward to the Legislature in November. Please continue to work with your budget analyst to ensure the accuracy of these numbers as well as the narrative. Phase 3 proposals are just that for now. We are looking through these items to see what cuts could be taken should we need to implement further reductions.

Agency supplemental budget requests are available for you to request funding modifications that are **considered emergency** in nature.

All State Agencies
Re: FY2021 Biennium Supplemental Budget Requests
August 15, 2020
Page 2

The State Budget Department has posted supplemental budget preparation instructions for the 2021 general session of the Wyoming Legislature on its website –2021-2022 Supplemental Budget Instructions. These instructions contain specific guidelines relating to the submission of FY2021 supplemental budget requests. The State Budget Department will also email these instructions to Department Directors and fiscal contacts.

In addition, agencies should review the priorities that you have presented. I remind each agency to continue managing their budget as conservatively as possible, and that supplemental budget requests are only for funding needs that are absolutely critical in nature. We must recognize that there is a serious and continuing revenue shortfall. Though we hope for some improvement, nevertheless the approval of additional spending is extremely unlikely.

If you have any further questions, please do not hesitate to contact your budget analyst or Director Kevin Hibbard.

STEP TWO COVID19 REDUCTIONS BY FUNDING SOURCE August 26, 2020

| | | MAJOR | FEDERAL | | |
|--------------------------------------|---------------------|---------------------|-------------------|-------------------|-------------------------|
| | | MAINTENANCE | FUND | OTHER FUND | |
| | GENERAL FUND | GENERAL FUND | REDUCTIONS | REDUCTIONS | |
| DEPARTMENT | REDUCTIONS | REDUCTIONS | & TRANSFERS | & TRANSFERS | TOTAL REDUCTIONS |
| 001-OFFICE OF THE GOVERNOR | (\$1,310,374) | \$0 | (\$70,426) | \$550,000 | (\$830,800) |
| 002-SECRETARY OF STATE | (\$789,657) | \$0 | \$0 | (\$48,500) | (\$838,157) |
| 003-STATE AUDITOR | (\$3,330,555) | \$0 | \$0 | \$0 | (\$3,330,555) |
| 004-STATE TREASURER | (\$1,616,810) | \$0 | \$0 | \$0 | (\$1,616,810) |
| 006-ADMINISTRATION AND INFORMATION | (\$6,911,912) | \$0 | \$0 | \$0 | (\$6,911,912) |
| 007-WYOMING MILITARY DEPARTMENT | (\$1,284,308) | \$0 | \$318,188 | \$0 | (\$966,120) |
| 008-OFFICE OF THE PUBLIC DEFENDER | (\$2,491,917) | \$0 | \$0 | (\$439,750) | (\$2,931,667) |
| 010-DEPARTMENT OF AGRICULTURE | (\$2,979,145) | \$0 | (\$91,532) | \$127,934 | (\$2,942,743) |
| 011-DEPARTMENT OF REVENUE | (\$1,487,617) | \$0 | \$0 | (\$345,958) | (\$1,833,575) |
| 015-ATTORNEY GENERAL | (\$4,688,201) | \$0 | (\$199,239) | (\$32,575) | (\$4,920,015) |
| 020-DEPT. OF ENVIRONMENTAL QUALITY | (\$3,780,184) | \$0 | \$161,506 | \$0 | (\$3,618,678) |
| 021-DEPARTMENT OF AUDIT | (\$1,172,447) | \$0 | \$4,317 | \$0 | (\$1,168,130) |
| 024-STATE PARKS CULTURAL RESOURCES | (\$3,280,848) | \$0 | (\$113,488) | \$1,271,733 | (\$2,122,603) |
| 027-STATE CONSTRUCTION DEPT. | (\$322,971) | (\$50,872,217) | \$0 | (\$842,247) | (\$52,037,435) |
| 037-STATE ENGINEER | (\$1,258,403) | \$0 | \$0 | \$0 | (\$1,258,403) |
| 039-WILDLIFE/NATURAL RES TRUST | (\$1,100,000) | \$0 | \$0 | \$0 | (\$1,100,000) |
| 041-FIRE PREVENTION ELECT. SAFETY | (\$650,352) | \$0 | \$0 | \$550,352 | (\$100,000) |
| 042-GEOLOGICAL SURVEY | (\$485,993) | \$0 | \$0 | \$0 | (\$485,993) |
| 044-INSURANCE DEPARTMENT | (\$441,235) | \$0 | \$0 | \$0 | (\$441,235) |
| 048-DEPARTMENT OF HEALTH | (\$89,085,348) | \$0 | (\$27,985,650) | \$500,000 | (\$116,570,998) |
| 049-DEPARTMENT OF FAMILY SERVICES | (\$11,868,280) | \$0 | (\$1,505,350) | \$23,733 | (\$13,349,897) |
| 051-LIVESTOCK BOARD | (\$574,929) | \$0 | \$0 | \$371,284 | (\$203,645) |
| 053-DEPARTMENT OF WORKFORCE SERVICES | (\$2,144,461) | \$0 | \$812,568 | \$385,893 | (\$946,000) |
| 057-COMMUNITY COLLEGE COMMISSION | (\$25,741,521) | \$0 | \$0 | \$0 | (\$25,741,521) |
| 060-STATE LANDS AND INVESTMENTS | (\$2,463,035) | \$0 | \$0 | \$1,152,779 | (\$1,310,256) |

STEP TWO COVID19 REDUCTIONS BY FUNDING SOURCE August 26, 2020

| | | MAJOR | FEDERAL | | |
|---|---------------------|---------------------|-------------------|-------------------|------------------|
| | | MAINTENANCE | FUND | OTHER FUND | |
| | GENERAL FUND | GENERAL FUND | REDUCTIONS | REDUCTIONS | |
| DEPARTMENT | REDUCTIONS | REDUCTIONS | & TRANSFERS | & TRANSFERS | TOTAL REDUCTIONS |
| 063-GOVERNORS RESIDENCE | (\$58,326) | \$0 | \$0 | \$0 | (\$58,326) |
| 066-WYOMING TOURISM BOARD | (\$2,650,000) | \$0 | \$0 | \$0 | (\$2,650,000) |
| 067-UNIVERSITY OF WYOMING | (\$42,340,821) | (\$29,660,025) | \$0 | \$0 | (\$72,000,846) |
| 069-W I C H E | (\$510,562) | \$0 | \$0 | \$0 | (\$510,562) |
| 070-ENHANCED OIL REC COMM | (\$518,442) | \$0 | \$0 | \$0 | (\$518,442) |
| 077-WYOMING DEPARTMENT OF ENTERPRISE TECHNO | (\$5,905,117) | \$0 | \$0 | (\$3,722,907) | (\$9,628,024) |
| 080-DEPARTMENT OF CORRECTIONS | (\$22,826,386) | \$0 | \$0 | \$1,460,309 | (\$21,366,077) |
| 081-BOARD OF PAROLE | (\$173,775) | \$0 | \$0 | \$0 | (\$173,775) |
| 085-WYOMING BUSINESS COUNCIL | (\$4,064,024) | \$0 | \$0 | \$0 | (\$4,064,024) |
| 090-WYOMING ENERGY AUTHORITY | (\$100,000) | \$0 | \$0 | \$0 | (\$100,000) |
| 096-STATE BUDGET DEPARTMENT | (\$63,828) | \$0 | \$0 | \$0 | (\$63,828) |
| 098-OFFICE OF GUARDIAN AD LITEM | (\$377,526) | \$0 | \$0 | (\$94,382) | (\$471,908) |
| 103-COMM. ON JUDICIAL CONDUCT & ETHICS | (\$37,059) | \$0 | \$0 | \$0 | (\$37,059) |
| 151-DISTRICT ATTORNEY/JUD. DIST. #1 | (\$439,950) | \$0 | \$0 | \$0 | (\$439,950) |
| 157-DISTRICT ATTORNEY/JUD. DIST. #7 | (\$438,790) | \$0 | \$0 | \$0 | (\$438,790) |
| 160-CO. & PROS. ATTORNEYS | (\$633,634) | \$0 | \$0 | \$0 | (\$633,634) |
| 206-DEPARTMENT OF EDUCATION | (\$1,808,632) | \$0 | \$217,094 | \$884,183 | (\$707,355) |
| 211-BOARD OF EQUALIZATION | (\$271,127) | \$0 | \$0 | \$0 | (\$271,127) |
| 220-ENVIRONMENTAL QUALITY COUNCIL | (\$72,700) | \$0 | \$0 | \$0 | (\$72,700) |
| Grand Total | (\$254,551,202) | (\$80,532,242) | (\$28,452,012) | \$1,751,881 | (\$361,783,575) |